

# [PDF] Haroun And The Sea Of Stories (Penguin Drop Caps)

Salman Rushdie, Jessica Hische - pdf download free book

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## Books Details:

Title: Haroun and the Sea of Stories

Author: Salman Rushdie, Jessica Hisc

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## Description:

Immediately forget any preconceptions you may have about Salman Rushdie and the controversy that has swirled around his million-dollar head. You should instead know that he is one of the best contemporary writers of fables and parables, from any culture. *Haroun and the Sea of Stories* is a delightful tale about a storyteller who loses his skill and a struggle against mysterious forces attempting to block the seas of inspiration from which all stories are derived. Here's a representative passage about the sources and power of inspiration: So Iff the water genie told Haroun about the Ocean of the Stream of Stories, and even though he was full of a sense of hopelessness and failure the magic of the Ocean began to have an effect on Haroun. He looked into the water and saw that it was made up of a thousand thousand thousand and one different currents, each one a different colour, weaving in and out of one another like a liquid tapestry of breathtaking

complexity; and Iff explained that these were the Streams of Story, that each coloured strand represented and contained a single tale. Different parts of the Ocean contained different sorts of stories, and as all the stories that had ever been told and many that were still in the process of being invented could be found here, the Ocean of the Streams of Story was in fact the biggest library in the universe. And because the stories were held here in fluid form, they retained the ability to change, to become new versions of themselves, to join up with other stories and so become yet other stories; so that unlike a library of books, the Ocean of the Streams of Story was much more than a storeroom of yarns. It was not dead, but alive.

"And if you are very, very careful, or very, very highly skilled, you can dip a cup into the Ocean," Iff told Haroun, "like so," and here he produced a little golden cup from another of his waistcoat pockets, "and you can fill it with water from a single, pure Stream of Story, like so," as he did precisely that. --This text refers to the edition.

**From Publishers Weekly** Following the unprecedented controversy generated by *The Satanic Verses*, Rushdie offers as eloquent a defense of art as any Renaissance treatise. Supposedly begun as a bedtime story for Rushdie's son, *Haroun* concerns a supremely talented storyteller named Rashid whose wife is lured away by the same saturnine neighbor who poisons Rashid's son Haroun's thoughts. "What's the use of stories that aren't even true?" Haroun demands, parroting the neighbor and thus unintentionally paralyzing Rashid's imagination. The clocks freeze: time literally stops when the ability to narrate its passing is lost. Repentant, Haroun quests through a fantastic realm in order to restore his father's gift for storytelling. Saturated with the hyperreal color of such classic fantasies as *The Wizard of Oz* and *Alice in Wonderland*, Rushdie's fabulous landscape operates by P2C2Es (Processes Too Complicated To Explain), features a court where all the attendant Pages are numbered, and unfurls a riotous display of verbal pranks (one defiant character chants "You can chop suey, but / You can't chop me!"; elsewhere, from another character: "'Gogogol,' he gurgled. "'Kafkafka,' he coughed"). But although the pyrotechnics here are entertaining in and of themselves, the irresistible force of the novel rests in Rushdie's wholehearted embrace of the fable--its form as well as its significance. It's almost as if Rushdie has invented a new form, the meta-fable. Rather than retreating under the famous death threats, Rushdie reiterates the importance of literature, stressing not just the good of stories "that aren't even true" but persuading us that these stories convey the truth. As Haroun realizes, "He knew what he knew: that the real world was full of magic, so magical worlds could easily be real."

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